

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

1. School Requesting: Lakeside Jr. H.

2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: to theme park
We will ride with MHS on FHS
on their charter bus paid for
by the county technology

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No
and neighboring theme parks

4. Dates of Field Trip*: March 19-22 Destination*: The Orlando Hilton Hotel
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FBLA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students have competed at the
district level with their business skills and will now
move on to state competition. They learn that hard work
will make you an asset to future businesses + your
community.

8. Supporting SSS Benchmark(s) with Narrative(s): Technology standard 39.02
Students have created documents using advanced features
in word processing, database, spreadsheet, presentation,
and multimedia software.

9. Number of Students*: 8 Number of Chaperones*: 2

10. Cost Per Student: \$180.00 Budget Code or Source to be charged: Internal FBLA funds
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9:00 A.M. March 19th Returning Time*: Sunday 1:00 P.M.
March 22

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
Received to Late for January 15, 2015
Board Meeting
Receive For Information: February 19, 2015

1. School Requesting: CLAY HIGH SCHOOL

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: RENTAL MINI VANS

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 23-25 JAN 2015 Destination*: ANNISTON, ALABAMA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY NJROTC AIR RIFLE TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: THE TRIP WILL INCLUDE A VISIT TO THE ANDERSONVILLE CIVIL WAR POW MUSEUM ON FRIDAY. ON SATURDAY THE RIFLE TEAM WILL COMPETE AT THE NJROTC AREA TWELVE RIFLE CHAMPIONSHIP IN ANNISTON, ALABAMA. THE TRIP TO THE MUSEUM IS IN DIRECT SUPPORT OF THE NAVAL SCIENCE CURRICULUM. THE RIFLE MATCH WILL REINFORCE NJROTC SAFETY PRINCIPLES.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 10 Number of Chaperones*: 2

10. Cost Per Student: \$25.00 Budget Code or Source to be charged: N/A
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 23 JAN 2015 - 7:30AM Returning Time*: 25 JAN 2015 - 4:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval [Signature]

Cox, Kim

From: Boyer, Michael
Sent: Friday, January 09, 2015 8:43 AM
To: Cox, Kim
Subject: Clay NJROTC Field Trip Request to Anniston, AL Air Rifle Match

Kim,

The reason for the late field trip request from the Clay High NJROTC for the Area 12 Air Rifle Championship is that the original date of the match had to be moved up a couple of weeks to January 24th due to a scheduling problem with the Anniston Rifle Range. I have always tried to submit my requests with enough lead time, but this one was unavoidable.

Sincerely,
Captain Boyer
Senior Naval Science Instructor
Clay high School

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mick Hurd
Received to Late for January 15, 2015
Board Meeting
Receive For Information: February 19, 2015

1. School Requesting: CLAY HIGH SCHOOL

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: RENTAL VAN'S

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes X No _____

4. Dates of Field Trip*: 13-15 FEB 2015 Destination*: PATRIOTS POINT NAVAL MUSEUM
CHARLESTON, S.C. &
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY HIGH MATHS THE CITADEL

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: EXPOSE STUDENTS TO NAVAL HISTORY & LEADERSHIP
& VISIT THE CITADEL CAMPUS & VISIT THE AIR FORCE
MUSEUM.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 30 Number of Chaperones*: 5

10. Cost Per Student: 30.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 2:30pm 13 FEB Returning Time*: 5:00pm 15 FEB

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval [Signature]

Cox, Kim

Subject: FW: Clay NJROTC Field Trip Request to Anniston, AL Air Rifle Match

From: Boyer, Michael
Sent: Monday, January 12, 2015 4:08 PM
To: Cox, Kim
Cc: Green, Donald
Subject: RE: Clay NJROTC Field Trip Request to Anniston, AL Air Rifle Match

Kim,

This e-mail will serve as my letter to you. The reason for the late request for the Clay High NJROTC to travel to Charleston, SC is due to scheduling issues with the Charleston Air Force Base lodging for our cadets and the tour of the USS Yorktown. We have other commitments scheduled for weekends in March and April, so the weekend of February 14th is the only other weekend that would work for the unit. I apologize for the late request.

Sincerely,
Captain Mike Boyer
Senior Naval Science Instructor
Clay High NJROTC

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

- 1. School Requesting: CLAY HIGH SCHOOL
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: RENTAL MINI-VANS
- 3. Trip(s) overnight: Yes ___ No Trip(s) out-of-state: Yes No NA
- 4. Dates of Field Trip*: 24 FEB 2015 Destination*: KINGS BAY NAVAL STATION, Ga
* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: CLAY HIGH NJROTC
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: CADETS WILL TOUR THE TRIDENT SUBMARINE TRAINING FACILITY, EAT LUNCH AT THE BASE GALLEY, AND TOUR AN OHIO CLASS BALLISTIC MISSILE SUBMARINE. THE TRIP IS IN DIRECT SUPPORT OF THE NAVAL SCIENCE CURRICULUM.
- 8. Supporting SSS Benchmark(s) with Narrative(s): _____

- 9. Number of Students*: 25 Number of Chaperones*: 5
- 10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 7:00 AM Returning Time*: 5:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval [Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michael Wright
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

1. School Requesting: Clay High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: RENTAL CARS / VAN'S

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes X No _____

4. Dates of Field Trip*: 6-7 MARCH Destination*: COFFEE COUNTY GA. HIGH SCHOOL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: WRESTLING DRILL TEAMS

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: A-H DRILL CHAMPIONSHIPS

8. Supporting SSS Benchmark(s) with Narrative(s): COMPETITION

9. Number of Students*: 30 Number of Chaperones*: 5

10. Cost Per Student: 20.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time: 8:00 AM 6 MARCH Returning Time*: 10:00 7 MARCH

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Michael Wright
Teacher, Team Leader, Department Head, Etc.
Michael Wright Principal
District Office Approval (Signature)

SCHOOL DISTRICT OF CL,
FIELD TRIP REQUI

APPROVED: 1/27/15
Received to Late for January 15, 2015
Board Meeting
Receive For Information: February 19, 2015

1. School Requesting: FIHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 2-8-15 to 2-10-15 Destination*: Tallahassee, Florida
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FBLA State Officers (Tallahassee Trip@Capital)

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will be involved in leadership activities, management of and how business is handled at the capital. They will meet state representatives and possibly the governor. This is part of CTE month.

8. Supporting SSS Benchmark(s) with Narrative(s): 2.0, 4.0, 5.0, 10.0
Management, communication, leadership, human relations, time management, interpersonal skills

9. Number of Students*: 1 Number of Chaperones*: 1

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 a.m. Returning Time*: 9:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Brenda S. Kirkland
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman (PD)
Principal
Mell [Signature]
District Office Approval

101

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. J. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

1. School Requesting: FIHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: 03/25-03/28 Destination*: Tampa Convention Center
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Inespien Troupe 16087 select students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Barbara Bradford
7. Educational Value of Field Trip: Students will attend daily workshops in various fields of theatre and musical theatre, as well as attend performances of over 5,000 high school theatre students and perform their district pieces at the state level for adjudication
8. Supporting SSS Benchmark(s): (TH.9.12.C.7) Accept feedback from others analyze it for validity and apply suggestions appropriately for future performances or designs
9. Number of Students*: 8 Number of Chaperones*: 4
10. Cost Per Student: \$300 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 3pm Returning Time*: 10pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman (PC)
Principal
[Signature]
District Office Approval

[Signature]

SCHOOL DISTRICT OF CL
FIELD TRIP REQUE

APPROVED: Melinda Wingo
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

1. School Requesting: FJHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No _____

4. Dates of Field Trip*: 3-19-15 to 3-22-15 Destination*: Hilton, Orlando, Florida
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FBLA Members

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will participate in team building, leadership workshops, state office elections and competition events. Students will also network with business representatives, college representatives and other FBLA members.

8. Supporting SSS Benchmark(s) with Narrative(s): 3.0, 4.0, 1.3.0 Demonstrating communication, comprehension, management, organizational skills, human relations skills and interpersonal skills.

9. Number of Students*: 11 Number of Chaperones*: 2

10. Cost Per Student: approx. 200.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 a.m. Returning Time*: 3:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Brenda S. Hilland
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman (PK)
Melinda Wingo Principal

District Office Approval

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

APPROVED: Michelle Pinto
Received to Late for January 15, 2015
Board Meeting
Receive For Information: February 19, 2015

1. School Requesting: F114
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Other
If Commercial Carrier or Other, please state type: _____
3. Trip(s) overnight: Yes No Trip(s) out-of-state: Yes ___ No
4. Dates of Field Trip*: 2/6/15 Destination*: Kimmer Civic Center
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Girls Weightlifting State Meet
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: State Weightlifting Meet
8. Supporting SSS Benchmark(s) with Narrative(s): FHSAA
9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7am Returning Time*: 10pm 2/7/15

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Thomas Pittman
Teacher, Team Leader, Department Head, Etc.
Michelle Pinto (PK) Principal
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Muller
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

1. School Requesting: Keystone Heights

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 4/9/15 - 4/12/15 Destination*: Rosen Shingle Creek Resort
* For School Buses...if more than one bus is requested, reference bus request form. Orlando, FL

5. Group Taking Trip: KHHS Key Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Suzi Ludwig, Michelle Wach

7. Educational Value of Field Trip: Students will learn leadership skills and gain a better understanding of service opportunities in local and global communities.

8. Supporting SSS Benchmark(s) with Narrative(s):

9. Number of Students*: 18 Number of Chaperones*: 2

10. Cost Per Student: \$260.00 Budget Code or Source to be charged: Key Club
(example: Internal Accounts, 5100-331, Athletic Department)

11. Departure Time*: 12:00 p.m. 4/9/15 Returning Time*: 3:00 p.m. 4/12/15

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Suzi P. Ludwig
Teacher, Team Leader, Department Head, Etc.
Brian
Principal
Muller
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mahel Wozniak
Received to Late for January 15, 2015
Board Meeting
Receive For Information: February 19, 2015

1. School Requesting: MMS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: Jan. 15-17 Destination*: Tampa, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: All-state band participant

8. Supporting SSS Benchmark(s) with Narrative(s): MU.912.03.2 Interpret and perform expressive elements indicated by the musical score and/or conductor

9. Number of Students*: 1 Number of Chaperones*: 1

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6 am J15 Returning Time*: 9p J17

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):
N/A

Marie Duba
Teacher, Team Leader, Department Head, Etc.
Mahel Wozniak
Principal

District Office Approval
(Signature)

Cox, Kim

From: Williams, Justin
Sent: Thursday, January 08, 2015 7:35 AM
To: Cox, Kim
Subject: Overnight Field Trip

Kim,
I will fax you an overnight field trip form this morning. It is for January 15-17 and is for a student to participate in the all-state band program in Tampa. This is something the student earned, so there was very little lead time to submit the request.

Justin

Justin Williams

Vice Principal, Middleburg High School
(904)213-2129
jwilliams@oneclay.net


APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

1. School Requesting: MHS
 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other X
If commercial or other, state type: BUS PROVIDED BY NAVAL STATION JACKSONVILLE
 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
 4. Dates of Field Trip*: FEB 25-27 Destination*: MCRD Parris Island S.C., SAVANNAH STATE UNIV.
*For school buses . . . if more than one bus is requested, reference bus request form.
 5. Group Taking Trip: MHS, NJROTC
 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. ROBERT BALDWIN
 7. Educational Value of Field Trip: STUDENTS WILL HAVE THE OPPORTUNITY TO OBSERVE MARINE CORP BOOT CAMP, SPEAK TO RECRUITS, VISIT THE MARINE CORP MUSEUM, AND LEARN ABOUT MC. AUNTION. STUDENT WILL ALSO VISIT SAVANNAH STATE UNIV. ROTC UNIT AND REC IMPORTANT INFORMATION CONCERNING ROTC SCHOLARSHIPS.
 8. Supporting SSS Benchmark(s): LAC.4, LAC.4, SSA5.4, SSA4.4, SS.31.4, SS.32.4
9. Number of Students*: 25 . Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6:00 am . Returning Time*: 6:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature] NJROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval 

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUES

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

- 1. School Requesting: ~~DAI~~ MIDDLEBURG
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: CHARTERED BUS
- 3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____
- 4. Dates of Field Trip*: 6-7 MAR Destination*: COFFEE COUNTY
* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NJROTC DRILL TEAM
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: AREA 12 CHAMPIONSHIP
- 8. Supporting SSS Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 45 Number of Chaperones*: 5
- 10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 1400 Returning Time*: 2200

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

CDR JAE THURMAN
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
District Office Approval



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

1. School Requesting: MIDDLEBURG

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: CHARTER BUS

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 8-12 APR Destination*: PENSACOLA, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC DRILL TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: NATIONAL DRILL CHAMPIONSHIP

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 45 Number of Chaperones*: 5

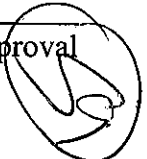
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 1500 Returning Time*: 1800

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

CDR PAT THURMAN
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval



APPROVED: M. P. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

SCHOOL DISTRICT OF CL
FIELD TRIP REQU

1. School Requesting: Orange Park HS
2. Transportation (Check one):
School Bus/s Automobile/s ~~XXXXXX~~ Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: 2/19/15 - 2/20/15 Destination*: Visiting a local business & 4500 Tropical Trail, Melbourne, FL
*For school buses ... if more than one bus is requested, reference bus request form.
5. Group Taking Trip: OPHS Fly Football
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Students will gain a better understanding of the business world & how it works. * will not miss any school *
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 40 Number of Chaperones*: 3
10. Cost Per Student: 1.00 Budget Code or Source to be charged: Internal Account 1102
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 1:30pm 2/19/15 Returning Time*: 8:00am 2/20/15

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
Received to Late for January 15, 2015
Board Meeting
Receive For Information: February 19, 2015

1. School Requesting: RHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no _____
4. Dates of Field Trip*: Jan 15-18/2015 Destination*: ORLANDO BETA CONFERENCE
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: National Beta Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Beta National Conference and Academic
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 11 Number of Chaperones*: 2
10. Cost Per Student: 240 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 5:00 PM Returning Time*: 5:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Regional Division Director or Supervisor. If school buses are being used, the transportation request form must be attached. School bus requisition numbers for each request should also be listed.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval



To Whom it May Concern,

This letter is an explanation for the upcoming Beta Trip for Beta state competition in Orlando for the dates of January 15-18th, 2015. I am intending to take 11 students from Ridgeview High School Beta Club. I am a first year sole sponsor and in the previous years I had the co-sponsor taking care of the county paperwork and I simply did not know that I had to turn in the paperwork a month in advance. I had the paperwork ready before we went on Christmas break with the exception of a copy that I was waiting to be made. This happened after Christmas break at which time I turned all the paperwork in.

I am sorry for this neglect and I will make sure that in the years to come the paperwork will be turned in in a timely manner so no issues will arise. This is my second year going to Beta State and every year we tend to return with several awards and our students worked very hard to be prepared for this. I did obtain all the other parent permission forms and I as well as the students are excited about this upcoming opportunity.

I hope the board understands and is able to make this one time exception and allow RHS Beta students permission to travel to Orlando and participate in the Beta State Convention and competition.

Thank you in advance and please let me know if I can provide additional information about this trip.

Eniko Resiga

RHS Beta Sponsor

904-213-5438

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mullins
Received to Late for January 15, 2015
Board Meeting
Receive For Information: February 19, 2015

1. School Requesting: Ridgeview H.S.

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other Navy Bus
If commercial or other, state type: _____

3. Trip(s) overnight: yes _____ no _____ Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: Saturday Feb, 21, 2015 Destination*: Camden County H.S. Kingsland, GA
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC Cadet Field Meet Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: To attend sectional Area 12 Semi-final Field Meet

8. Supporting SSS Benchmark(s):
HE.B.2.3.1 PE.B.2.4.4
AT.9.1.4.2 HE.B.1.4.3 HE.C.2.4.3
HE.C.2.4.4 HE.A.1.4.3 PE.A.3.4.3
PE.B.1.4.4 HE.B.1.4.5 AT.2.1.4.2

9. Number of Students*: 45 Number of Chaperones*: 5

10. Cost Per Student: \$5.00 Sn Lunch Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 5:30am Returning Time*: 8pm

All county policy and school district policies have been reviewed and compliance has been established. This form should be submitted to the appropriate Institutional Division Director or Supervisor. If school buses are being used, the transportation contract form should be attached. School bus requisition numbers for each request should be indicated.

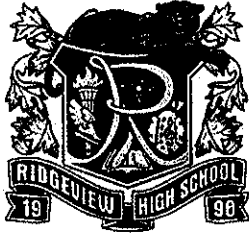
Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval

(FY)



Navy Junior ROTC Unit

**Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
(904) 213-5453**



January 26, 2015

To whom it may concern:

We just got word that we were deep selected to attend the Navy Junior ROTC Drill Meet semi-finals at Camden County High School in Kingsland GA. This is the first time we have ever qualified and it was an unexpected surprise.

Robert D. Peterson
LCDR USN-Ret
Senior Naval Science Instructor

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. R. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

1. School Requesting: RHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ X Other Rental Van
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: Feb 27-28, 2015 Destination*: Rosen Plaza Hotel Orlando
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Jr/Sr Culinary Students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Competition of Culinary + Hospitality + leadership skills
8. Supporting SSS Benchmark(s): Competition
9. Number of Students*: 110 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: 3519
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6 am FRI Returning Time*: 12 midnight Saturday

All county policy and school district rules have been reviewed and compliance has been established. This form should be submitted to the appropriate local school division Director or Supervisor. If school buses are being used, the transportation request form should be placed. School bus requisition numbers for each request point are to be listed on this form.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

50

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

RHS

1. School Requesting: _____

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes X no X Trip(s) out-of-state: yes X no _____

4. Dates of Field Trip: 6-7 March Destination*: Coffee High School
Douglas, GA
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJ ROTC cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: To attend NJ ROTC
Field meet competition - championships

8. Supporting SSS Benchmark(s):
SSB. 2.4.1 SSC. 1.4.3 SSC. 1.4.1
SSC. 1.4.2 SSC. 2.4.3
AT. 2.4.2 HRB. 3.4.4 AT. 9.4.2
HR. 2.4.4 SSA. 4.4.4 SSA. 4.4.5

9. Number of Students*: 45 Number of Chaperones*: 6

10. Cost Per Student: Free Budget Code or Source to be charged: _____

11. Departure Time*: 3pm Friday Returning Time*: 10pm - Saturday
(Examples: Internal Accounts, 5100-331, Athletic Departments)

All county policy and school district rules have been reviewed and compliance has been established. This form should be submitted to the appropriate District Director or Supervisor. If school buses are being used, the transportation contract form should be secured. School bus requisition numbers for each request should also be obtained.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAI
FIELD TRIP REQUES

APPROVED: Melinda Winger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 19, 2015

1. School Requesting: County-Science Curriculum

2. Transportation (Check one):
School Bus/s 1 Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 3.31.15 leave Destination*: Lakeland, FL
4.3.15 Return
*For school buses . . . if more than one bus is requested, refer to bus request form.

5. Group Taking Trip: Science Fair State Finalists

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Students will compete in STEM fields for cash and scholarship

8. Supporting SSS Benchmark(s): All NGSSS Science Standards and Literacy Standards
also supports WHST. 10.1 - 10.10 Writing and RST 10.1 - 10.10

9. Number of Students*: 20 Number of Chaperones*: 2

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8am 3.31.15 Returning Time*: 11am 4.3.15

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Drop off students on 3.31.15
Pick up students on 4.3.15

Cleopatra
Teacher, Team Leader, Department Head, Etc.

Principal
Melinda Winger
District Office Approval

(2)